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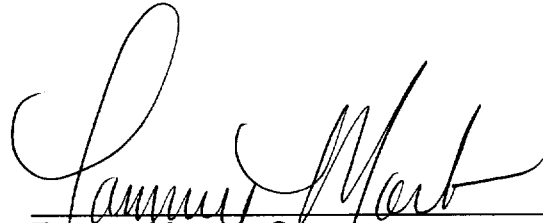
U.S. COURTS
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CAMERON S. BURKE
CLERK IDAHO

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF IDAHO**

In re:)	
)	Case No. 98-02141
COMMUNITY HOME HEALTH, INC.,)	
)	CERTIFICATE OF MAILING
Debtor.)	
_____)	

I hereby certify that on the 12th day of August, 1998, I caused to be mailed by U.S. Mail, postage prepaid, a true and correct copy of the Notice of §341 First Meeting of Creditors for the above-referenced debtor, to the following:

**Citicorp
450 Mamaroneck Ave.
Harrison, NY 10528**



Tammy Morton, Secretary
RINGERT CLARK CHARTERED